

Jn. 12:37-43 mws

V. 37

Τοσαῦτα

pertaining to an indefinite high number of entities or events, so many
pertaining to a quantity of objects or events considerably beyond normal expectations, so many,
this many, cf. 6:9

σημεῖα

an event that is an indication or confirmation of intervention by transcendent powers, miracle,
portent, miracle, a miracle of divine origin, performed by Christ
an event which is regarded as having some special meaning, sign

πεποιηκότος

PfAPtcpMSG

fr. ΠΟΙΕΩ

to undertake or do something that brings about an event, state, or condition, do, cause, bring
about, accomplish, prepare, do, perform miracles

to do or perform (highly generic for almost any type of activity), to do, to act, to carry out, to
accomplish, to perform, doing, performance

ἔμπροσθεν

pertaining to a position in front of an object, indicating more immediate presence of the object
that is in front, functioning as a preposition, in front of, before, of appearance before a large
assemblage to discharge an obligation, before, in the sight of
a position in front of an object, whether animate or inanimate, which is regarded as having a
special orientation of front and back, in front of, before

ἐπίστευον

IAI3pl

fr. ΠΙΣΤΕΥΩ

to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total
commitment to the one who is trusted

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a
Christian, Christian faith

V. 38

πληρωθῆ

APS3sg

fr. ΠΛΗΡΩΩ

to bring to a designed end, fulfill a prophecy, of the fulfillment of divine predictions or promises,
be fulfilled, cf. 13:18, 15:25, 17:12, 19:24, 36

to give the true or complete meaning to something, to give the true meaning to, to provide the
real significance of

ἐπίστευσεν

AAI3sg

fr. ΠΙΣΤΕΥΩ

to consider something to be true and therefore worthy of one's trust, believe, believe (in)
something, be convinced of something, give credence to, believe

to believe something to be true and, hence, worthy of being trusted, to believe, to think to be
true, to regard as trustworthy

ἀκοῆ

that which is heard, account, report, message, cf. Rom. 10:16, quoting Isa 53:1
the content of the news which is heard, news, report, information

βραχίων

arm, anthropomorphic symbol of God's power, quoting Isa. 53:1, cf. Exo. 15:16, Isa 51:5, 52:10, Psa. 70:18, 76:16, 89:10, Lk 1:51, Acts 13:17
figurative extension of 'arm', power as an expression of the activity of a person or supernatural being, power

ἀπεκαλύφθη

API3sg

fr. ἀποκαλυπτω

to cause something to be fully known, reveal, disclose, bring to light, make fully known, passive
– be revealed
to cause something to be fully known, to reveal, to disclose, to make fully known, revelation

V. 39

διὰ

marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

ἠδύναντο

IM/PdepI3pl

fr. δυναμαι

to possess capability (whether because of personal or external factors) for experiencing or doing something, can, am able, be capable
to be able to do or to experience something, can, to be able to

πιστεύειν

PAInf

fr. πιστευω

see above

ὅτι

marker of causality, subordinating, because, since, 'for this reason..., (namely) that' cf. 8:47, 10:17, 12:39
markers of cause or reason, based on an evident fact, because, since, for, in view of the fact that

πάλιν

marker of a discourse or narrative item added to items of a related nature, also, again, furthermore, thereupon, very often in a series of quotations from Scripture, cf. 19:37
marker of an additive relation involving repetition, and, also, again

V. 40

Τετύφλωκεν PfAI3sg fr. τυφλωω
to deprive of sight, to blind, in imagery, quoting Isa 6:10, 1 Jn 2:11, 2 Cor. 4:4
idiom, lit. ‘to blind the eyes’, to cause someone to no longer have the capacity for understanding,
to cause to not understand, to make unable to comprehend, ‘he has made it impossible for them
to understand’ (literally ‘he has blinded their eyes’)

ὀφθαλμοὺς
mental and spiritual understanding, eye, understanding
idiom, lit. ‘to blind the eyes’, to cause someone to no longer have the capacity for understanding,
to cause to not understand, to make unable to comprehend, ‘he has made it impossible for them
to understand’ (literally ‘he has blinded their eyes’)

ἐπώρωσεν AAI3sg fr. πορωω
to cause someone to have difficulty in understanding or comprehending, harden, petrify, mostly
of hearts, ‘make dull/obtuse/blind, close the mind’
figurative extension of ‘to harden’, to cause someone to be completely unwilling to learn and to
accept new information, to cause to be completely unwilling to learn, to cause the mind to be
closed, ‘and he closed the minds’

καρδίαν
heart, as seat of physical, spiritual and mental life, as center and source of the whole inner life,
with its thinking, feeling, and volition, of inner awareness
the causative source of a person’s psychological life in its various aspects, but with special
emphasis upon thoughts, heart, inner self, mind

ἴδωσιν AAS3pl fr. εἶδον
to perceive by sight of the eye, see, perceive, ‘see with one’s own eyes’
to see, sight, seeing

νοήσωσιν AAS3pl fr. νοεω
to grasp or comprehend something on the basis of careful thought, perceive, apprehend,
understand, gain an insight into
to comprehend something on the basis of careful thought and consideration, to perceive, to gain
insight into, to understand, to comprehend

στραφῶσιν APS3pl fr. στρεφω
to experience an inward change, turn, change for the better, make a turn-about, turn around,
quoting Isa. 6:9, cf. Mt. 18:3
to cause something to turn into or become something else, to change, to turn into, to remove
from

ἰάσομαι

FMdepI1sg

fr. ἰαομαι

to deliver from a variety of ills or conditions that lie beyond physical maladies, restore, heal, restore someone from sin and its consequences, quoting Isa 6:10, cf. Mt. 13:15, Acts. 28:27 figurative meaning of 'heal', to cause something to change to an earlier, correct, or appropriate state, to renew, to heal

V. 41

ὅτι

see above

δόξαν

the condition of being bright or shining, brightness, splendor, radiance, of humans involved in transcendent circumstances and also transcendent beings, especially of God's self
the quality of splendid, remarkable appearance, glory, splendor

ἐλάλησεν

AAI3sg

fr. λαλεω

to utter words, talk, speak, of speech with reference to what is expressed, speak and thereby assert, proclaim, say something
to speak or talk, with the possible implication of more informal usage, to speak, to say, to talk, to tell

περὶ

to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning
marker of general content, whether of a discourse or mental activity, concerning, about, of

V. 42

ὅμως

all the same, nevertheless, yet
marker of an implied clause of concession, nevertheless, and yet, 'and yet even many of the rulers believed in him'

μέντοι

mostly adversative, though, to be sure, indeed, 'yet, despite that'
marker of an implied clause of concession, nevertheless, and yet, 'and yet even many of the rulers believed in him'

ἀρχόντων

one who has eminence in a ruling capacity, ruler, lord, prince
one who rules or governs, ruler, governor

ἐπίστευσαν

AAI3pl

fr. πιστευω

see above

διὰ

see above

ὠμολόγουν

IAI3pl

fr. ὁμολογέω

to acknowledge something ordinarily in public, acknowledge, claim, profess, praise, of profession of allegiance

to express openly one's allegiance to a proposition or person, to profess, to confess, confession

ἵνα

marker to denote purpose, aim, or goal, in order that, that

marker of purpose for events and states, in order to, for the purpose of, so that

ἀποσυνάγωγοι

expelled from the synagogue, excluded, put under a curse/ban, 'be excommunicated', cf. 9:22

a state of having been excommunicated from membership in a synagogue, expelled from a synagogue

V. 43

ἠγάπησαν

AAI3pl

fr. ἀγαπάω

to have high esteem for or satisfaction with something, take pleasure in, 'value the approval of human beings more highly than that of God'

δόξαν

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige, of divine approbation of persons

to speak of something as being unusually fine and deserving honor, to praise, to glorify, praise

μᾶλλον

marker of an alternative to something, rather in the sense instead of something, cf. 3:19

marker of contrast indicating an alternative, on the contrary, instead, but rather

ἥπερ

particle denoting comparison, than, rather than, than

an emphatic marker of comparison, than, indeed than, 'for they love the praise of people rather than the praise that comes from God'